

### ENGLISHED TO THE PROPERTY OF T INDEX TO VOLUME 16

# **EDITORIALS**

Carter and Homo Americanus, by Robert W. Jenson, p. 7. Commandment 11/2, by Robert W.

AND DESCRIPTION OF THE PROPERTY OF

Jenson, p. 166.

ERA in Church and State, by Faith Burgess, p. 85.

Let's Fiear It for the Microbes, by Loren Halvorson, p. 10.

Missouri and Non-Theology, by Robert W. Jenson, p. 84.

On Asking: What is Theology?, by Robert P. Scharlemann, p. 166. Preaching and the Blackout, by Robert

W. Jenson, p. 244. Remember the Sabbath Day, by Rob-

ert W. Jenson, p. 85. Shalom Christians - Requiescant in Pace, The, by A. Thomas Kraabel,

p. 8. Sixty Millions for Missions, by Carl E.

Braaten, p. 164. 9.5 Theses on the Power and Efficacy of Lutheran Eucharistic Liturgiology, by Eric W. Gritsch, p. 6.

What Really Happened at Dar-es-Salaam (DSM)?, by James A. Scherer, p. 245.

# William Adams Sty ARTICLES

Anti-Semitism and the Christologies of Barth, Berkouwer, and Pannenberg, by Eugene B. Borowitz, p. 38.

Biblical Faith and Political Life, by Milton Kotler, p. 25.

Deism: The Minimal Religion of Social Utility, by Lee Hudson, p. 205.

Delusion of Self-Determination, The, by L. Shannon Jung, p. 87.

Explorations into Theo-Therapy, by Richard E. Wentz, p. 167.

God and Wo/man: A Feminist Perspective, by Eleanor Haney, p. 182.

Heresies that Preachers Do, by Joseph Burgess, p. 114.

Human Potential in the Lutheran Church, by William Hulme, p. 263. Identity of Lutheran Worship, by Hans

Boehringer, p. 287. Is Ecumenism Always a Sell-Out? Reflections on Samuel Simon

Schmucker, by Lee Jordahl, p. 257. Jews and Christian Ingratitude, The, by Jeffrey G. Sobosan, p. 42.

"Jews" in the Fourth Gospel, The, by Reginald Fuller, p. 31.

Judaism and Christianity: A Theology of Co-Existence, by Harold H. Ditmanson, p. 17

Lutheran Church Carries Too Much Baggage, The, by Johannes Knudsen, p. 281.

Lutheran Identity in the USA, Historically Considered, by E. Clifford Nelson, p. 249.

Lutheran Identity is Insistence on Truth, by J.A.O. Preus, p. 292.

Methods and Presuppositions of Patristic Exegesis in the Formation of Christian Personality, The, by Allan E. Johnson, p. 186.

Mystic, the Psychic, and the Magician, The, by Mary McDermott Shideler, p. 107.

Persistent Patterns of Piety in One Part of Lutheranism, by LaVerne Grose, p. 118.

Psychology, Theology, and the Parish or Where the Twain Do Meet, by Herbert W. Stroup, Jr., p. 123.

Report from Jerusalem, by Franklin Sherman, p. 12.

Retranslating "Our Father:" The Urgency and the Possibility, by H. Paul Santmire, p. 101.

Schleiermacher on God and the Self: The Witness to Transcendence in Feeling, by John E. Benson, p. 174.

Self as Gift and Promise, The, by Lyman T. Lundeen, p. 198.

Sola Scriptura and the Second Naivete,

by Ted Peters, p. 268. Some Abstract, Yet Crucial, Thoughts about Suffering, by David R. Mason, p. 91.

Tragedy and Hope: Psychoanalytic and Religious Perspectives, by James Forsyth, p. 191.

#### VIEWS AND COUNTERVIEWS 100

Christian Hope and Process Theology: A Response to the Critics, by Lee E. Snook, p. 217.

Christology of the Spirit and the Nicene Creed, by Mark Thomsen, p. 135.

Ecclesiastical Gaming, by Benjamin Larzelene III, p. 128.

Fric Voegelin, the Christian Faith, and the American University, by Glenn N. Schram, p. 130.

Ethics of Hurting: A Christian Perspective. The, by Manfred O. Meitzen, p. 57.

Moltmann's Crucified God, by Roland D. Zimany, p. 49.

Now We Know Who We Are, by Staupitz, p. 61.

Reply to Quanbeck, by David Earle Anderson, p. 61.

Retranslating "Our Father:" A Response to H. Paul Santmire, by Arthur Yaegy, p. 296.

Who Calls the Shots?, by Martin Heinecken, p. 211.

grand had been administrated by the factor of the

### POFTRY

Prayer Meeting in the Upper Room of Central Lutheran Church in Salem, Oregon, by Gracia Grindal, p. 122. Saturday Afternoon, by Rachel K. An-

derson, p. 45.

Sin, by Robert J. Levy, p. 297.

Sitting in Westminster Abbey Thinking of Hans Nielsen Hauge, Christian Patriot and Evangelist to Norway during the 18th century, by Gracia Grindal, p. 37.

Sunday Evening (for Jane), by Gracia Grindal, p. 11.

Vanity Press, by Robert J. Levy, p. 297. 

#### VIVA VOX

STREET, STREET

A Sermon Preached During the Summer of 1976 to a Flourishing Congregation in a Small Western Pennsylvania Town, by Robert Jenson, p. 225.

Sermon Preached to College Students, by Norman Nagel, p. 139.

The Structure of Grace, by Paul Achtemeier, p. 298.

Two Sermons, by Wilfred Bunge and Lorenz Nieting, p. 45.

## REVIEWS OF CURRENT LITERATURE

Asian Voices in Christian Theology, by Gerald H. Anderson, p. 154.

Becoming Woman. The Quest for Wholeness in Female Experience, by Penelope Washbourn, p. 305.

Belonging and Alienation. Religious Foundations for the Human Future, ed. by Philip Hefner and Widick Schroeder, p. 142.

Blessed Rage for Order, by David Tracy, p. 312.

Bread for the World, by Arthur Simon, p. 315.

Christian Responsibility in a Hungry World, by C. Rean Freudenberger and Paul M. Minus, Jr., p. 75.

Christians and Marxists, by Jose Miguez Bonino, p. 232.

Church and the Homosexual, The, by John J. McNeill, p. 310.

Dawn of Apocalyptic, The, by Paul D. Hanson, p. 72.

Death and Eternal Life, by John H. Hick, p. 308.

Documents in Early Christian Thought. ed. by Maurice Wiles and Mark Santer, p. 238.

Ethics in the New Testament, by Jack T. Sanders, p. 74.

Eucharist and Holy Spirit: The Euchar istic Epiclesis in 20th Century Theology, by John H. McKenna, p. 156.

Fallible Forms and Symbols: Discourses on Method in a Theology of Culture, by Bernard E. Meland, p. 304.

Gnostic Paul, The, by Elaine H. Pagels, p. 146.

God and History in the Old Testament: The Encounter with the Absolutely Other in Ancient Israel, by Denis Baly, p. 236.

Gospel of John and Judaism. The, by C. K. Barrett, p. 70.

James, by Martin Dibelius, p. 300. Jerome: His Life, Writings, and Controversies, by J.N.D. Kelly, p. 76.

Jesus and the Language of the Kingdom, by Norman Perrin, p. 150.

Jesus and the Law in the Synoptic Tradition, by Robert Banks, p. 147.

Jewish People in the First Century, The. Section One, Volume Two of Compendia Rerum Judaicarum ad Novum Testamentum, ed. by S. Safrai and M. Stern in cooperation with D. Flusser and W. C. van Unnik, p. 310.

Karl Barth and Radical Politics, ed. by George Hunsinger, p. 142.

Last Twelve Verses of Mark, The, by William R. Farmer, p. 148.

Left Hand of God: Essays on Discipleship and Patriotism, The, ed. by William H. Lazareth, p. 314.

Living Temple: A Practical Theology of the Body and the Foods of the Earth, by Carl E. and LaVone Braaten, p. 65.

MacMillan Atlas History of Christianity, The, by Franklin H. Littell, p. 309

Man as Male and Female, by Paul K. lewett, p. 308.

Marxist Looks at Jesus, A, by Milan Machovec, p. 232.

Matthew: Structure, Christology, Kingdom, by Jack Dean Kingsbury, p.

Middle-Age Crisis, The, by Barbara Fried, p. 65.

Ministry to Word and Sacraments: History and Theology, by Bernard Cooke, p. 230.

Nation of Behavers, A, by Martin E. Marty, p. 234.

Old Testament and the Historian, The, by J. Maxwell Miller, p. 152.

One Hundred Years of Old Testament Interpretation, by Ronald E. Clements, p. 151.

Poet and Peasant, A Literary-Cultural Approach to the Parables in Luke, by Kenneth E. Baily, p. 306.

Politics is a Way of Helping People, by Karl H. Hertz, p. 143.

Preus of Missouri and the Great Lutheran Civil War, by James E. Adams, p. 227.

Priest Forever: The Formation of a Woman and a Priest, A, by Carter Heyward, p. 154.

Problem Clergymen Don't Talk About, The, by Charles L. Rassieur, p. 310. Problems of Suffering in Religions of the World, by John Bowker, p. 69.

Raid on the Articulate: Comic Eschatology in Jesus and Borges, by John Dominic Crossan, p. 228.

Religion and the American Revolution, by Jerald C. Brauer, Sidney E. Mead, and Robert N. Bellah, p. 234.

Search for God, The, by Hans Schwarz, p. 72.

Suffering, by Dorothee Soelle, p. 70. Theology of Q, A, by Richard E. Edwards, p. 149.

Understanding the Lord's Prayer, by Philip B. Harner, p. 66.

Uses of Scripture in Recent Theology, The, by David H. Kelsey, p. 71.

Vita Laudanda, Essays in Memory of Ulrich S. Leupold, ed. by Erich R. W. Schultz, p. 68.

What Americans Should Do About Crime, by L. Harold DeWolf, p. 75.

Women and Religion: A Feminist Sourcebook of Christian Thought, ed. by Elizabeth Clark and Herbert Richardson, p. 236.

# **AUTHORS**

Achtemeier, Paul, The Structure of Grace, p. 298.

THE RESERVE OF THE PARTY OF THE

Alderink, Larry J., review of Problems of Suffering in Religions of the World, p. 69.

Anderson, David Earle, Reply to Quanbeck, p. 61.

Anderson, Rachel K., Sunday Afternoon, p. 45.

Benson, John E., Schleiermacher on God and the Self: The Witness to Transcendence in Feeling, p. 174.

Boehringer, Hans, Identity of Lutheran Worship, p. 287.

Boos, Werner K., review of Man as

Male and Female, p. 308. Borowitz, Eugene B., Anti-Semitism and the Christologies of Barth, Berkouwer, and Pannenberg, p. 38.

Braaten, Carl E., Sixty Millions for Missions, p. 164.

Bunge, Wilfred, Sermon, p. 45.

Burgess, Faith, ERA in Church and State, p. 85.

Burgess, Joseph, Heresies The Preachers Do, p. 114.

Collins, Mary, review of Women and Religion: A Feminist Sourcebook of Christian Thought, p. 236.

Conrad, Donald, review of Vita Laudanda, p. 68.

Danker, Frederick W., review of James, p. 300.

, review of Matthew: Structure, Christology, Kingdom, p. 64.

Ditmanson, Harold H., Judaism and Christianity: A Theology of Co-Existence, p. 17.

Elliott, John H., review of Jesus and the Law in the Synoptic Tradition, p. 147.

review of The MacMillan Atlas

History of Christianity, p. 309. Everson, Joseph, review of The Dawn of Apocalyptic, p. 72.

Forsyth, James, Tragedy and Hope: Psychoanalytic and Religious Perspectives, p. 191.

Fowler, Robert M., review of The Last Twelve Verses of Mark, p. 148. Fuller, Reginald, The "Jews" in the

in the Fourth Gospel, p. 31.

Gehrke, Ralph D., review of The Gospel of John and Judaism, p. 70. review of One Hundred Years of Old Testament Interpretation,

p. 151. Grindal, Gracia, Prayer Meeting in the Upper Room of Central Lutheran

Church in Salem, Oregon, p. 122. Sitting in Westminster Abbey Thinking of Hans Nielsen Hauge, Christian Patriot and Evangelist to Norway During the 18th Century, p. 37.

, Sunday Evening (for Jane), p.

Gritsch, Eric W., 9.5 Theses on the Power and Efficacy of Lutheran Eucharistic Liturgiology, p. 6.

Grose, LaVerne, Persistent Patterns of Piety in One Part of Lutheranism, p. 118.

Gustafson, Henry, review of Ethics in the New Testament, p. 74.

Halvorson, Loren, Let's Hear It for the Microbes, p. 10.

Haney, Eleanor, God and Wolman: A Feminist Perspective, p. 182.

, review of The Living Temple:
A Practical Theology of the Body and the Foods of the Earth, p. 65.
, review of The Middle-Age

Crisis, p. 65.

- Hanson, Olaf, review of The Uses of Scripture in Recent Theology, p. 71.
- Harrisville, Roy A., review of Raid on the Articulate: Comic Eschatology in Jesus and Borges, p. 228.
- Hartung, Bruce M., review of The Church and the Homosexual, p. 310.
- men Don't Talk About, p. 310.
- Heinecken, Martin, Who Calls the Shots?, p. 211.
- Hertz, Karl H., review of A Nation of Behavers, p. 234.
- American Revolution, p. 234.
- Hillmer, Mark, review of Bread for the World, p. 315.
- Hjelm, Ralph, review of Belonging and Alienation, p. 142.
- p. 72.
- Hudson, Lee, Deism: The Minimal Religion of Social Utility, p. 205.
- Hulme, William, Human Potential in the Lutheran Church, p. 263.
- Hunt, Joan Lundgren, review of A Priest Forever, p. 154.
- Jenson, Robert W., A Sermon Preached During the Summer of 1976 to a Flourishing Congregation in a Small Western Pennsylvania Town, p. 225.

p. 7. Carter and Homo Americanus,

- \_\_\_\_\_, Commandment 1½, p. 166. \_\_\_\_\_, Missouri and Non-Theology, p. 84.
- Preaching and the Blackout, p. 244.
- p. 85.
- Jersild, Paul, review of Suffering, p. 70.
- Jeske, Richard L., review of The Jewish People in the First Century, p. 310.
- Johnson, Allan E., The Methods and Presuppositions of Patristic Exegesis in the Formation of Christian Personality, p. 186.
- Jordahl, Lee, Is Ecumenism Always a Sell-Out? Reflections on Samuel Simon Schmucker, p. 257.
- Jung, L. Shannon, The Delusion of Self-Determination, p. 87.

- Knudsen, Johannes, The Lutheran Church Carries Too Much Baggage, p. 281.
- Kotler, Milton, Biblical Faith and Political Life, p. 25.
- Kraabel, A. Thomas, The Shalom Christians — Requiescant in Pace, p. 8.
- Kretzmann, Martin L., review of Documents in Early Christian Thought, p. 238.
- and the Great Lutheran Civil War, p. 227.
- Larzelene III, Benjamin, Ecclesiastical Gaming, p. 128.
- Levy, Robert J., Sin, p. 297.
- \_\_\_\_\_, Vanity Press, p. 297.
- Longwood, Merle, review of Christian Responsibility in a Hungry World, p. 75.
- Should Do About Crime, p. 75.
- Lundeen, Lyman T., The Self as Gift and Promise, p. 198.
- Mason, David R., Some Abstract, Yet Crucial, Thoughts About Suffering, p. 91.
- Meitzen, Manfred O., The Ethics of Hunting: A Christian Perspective, p. 57.
- Moellering, Ralph L., review of The Left Hand of God: Essays on Discipleship and Patriotism, p. 314.
- Nagel, Norman, Sermon Preached to College Students, p. 139.
- Narum, William H. K., review of Asian Voices in Christian Theology, p. 154.
- Nehring, Richard, review of A Marxist Looks at Jesus, p. 232.
- \_\_\_\_\_\_, review of Christians and Marxists, p. 232.
- Nelson, E. Clifford, Lutheran Identity in the USA, Historically Considered, p. 249.
- Nieting, Lorenz, Sermon, p. 45.
- Pearson, Birger A., review of The Gnostic Paul, p. 146.
- Pellauer, David, review of Fallible Forms and Symbols: Discourses on Method in a Theology of Culture, p. 304.
- Peters, Ted, Sola Scriptura and the Second Naivete, p. 268.
- Second Naivete, p. 268.

  —, review of Blessed Rage for Order, p. 312.
- Pilgrim Walter E., review of A Theology of Q, p. 149.
- Preus, J.A.O., Lutheran Identity is Insistence on Truth, p. 292.
- Rast, Walter E., review of God and History in the Old Testament: The Encounter with the Absolutely Other in Ancient Israel, p. 236.

- Roschke, Ronald D., review of Jesus and the Language of the Kingdom, p. 150.
- Santmire, H. Paul, Retranslating "Our Father:" The Urgency and the Possibility, p. 101.
- Scharlemann, Robert P., On Asking: What is Theology?, p. 166.
- Scherer, James A., What Really Happened at Dar-es-Salaam (DSM)?, p. 245.
- Schram, Glenn N., Eric Voegelin, The Christian Faith, and the American University, p. 130.
  - \_\_\_\_\_, review of Karl Barth and Radical Politics, p. 142.
- Senn, Frank C., review of Eucharist and Holy Spirit: The Eucharistic Epiclesis in 20th Century Theology, p. 156.
- Sherman, Franklin, Report from Jerusalem, p. 12.
- Shideler, Mary McDermott, The Mystic, the Psychic, and the Magician, p. 107.
- Snook, Lee E., Christian Hope and Process Theology: A Response to the Critics, p. 217.
- Snook, Lois M., review of Becoming Woman, p. 305.
- Sobosan, Jeffrey G., The Jews and Christian Ingratitude, p. 42.
- Stansell, Gary, review of The Old Testament and the Historian, p. 152.
- Staupitz, Now We Know Who We Are, p. 61.
- Stenshoel, Myles C., review of Politics Is a Way of Helping People, p. 143.
- Stroup, Jr., Herbert W., Psychology, Theology, and the Parish or Where the Twain Do Meet, p. 123.
- Theiss, Norman, review of Understanding the Lord's Prayer, p. 66.
- Thomsen, Mark, Christology of the Spirit and the Nicene Creed, p. 135.
- Tiede, David L., review of Poet and Peasant, p. 306.
- Volz, Carl, review of Jerome: His Life Writings, and Controversies, p. 76.
- Wentz, Richard E., Explorations into Theo-Therapy, p. 167.
- Wilkin, Robert L., review of Ministry to Word and Sacrament: History and Theology, p. 230.
- Woelfel, James W., review of Death and Eternal Life, p. 308.
- Yaegy, Arthur, Retranslating "Our Father:" A Response to H. Paul Santmire, p. 296.
- Zimany, Roland D., Moltmann's Crucified God, p. 49.